## Repairing Broken Walls: Paul's Instructions to Timothy 1 Timothy 2:1-15

| 1. | Talking to <u>God</u> About <u>Others</u> – <u>Prayer</u> (1-2)   |
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| 2. | Talking to About (3-7) (Evangelism)   |
|    | For this [is] good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For [there is] one God and one Mediator between God and men, [the] Man Christ Jesus, who gave Himself a ransom for all, to be testified in due time, for which I was appointed a preacher and an apostle I am speaking the truth in Christ [and] not lying a teacher of the Gentiles in faith and truth. |
|    | • For – ties in with PRAYER – one object of our prayers is the salvation of others (indirectly?)  |
|    | Approval –  |
|    | • Desires All Men –   |
|    | • Salvation & Truth –   |
|    | • One Way –   |
|    | • Ransom for All –  |
|    | Preacher & Apostle —  |
|    | Teacher of the Gentiles –   |
|    | Faith and Truth —   |
|    | Our Repair of this Broken Wall –  |
|    | • our ministries to and to evangelism   |
|    | • Pray (1) for, or salvation; (2) pray for; (3) pray for  |
|    | Emphasize (door to door), rather than, to accomplish evangelism (e.g. fishing)  |
|    | Present a and Gospel message (reject the inaccurate and cloudy phrases & clichés)   |
|    | Back up our accurate message with   |
| 3. | Taking the – <u>Principled Leadership</u> by <u>Pious Men</u> (8; cp. 3:1-11)   |
|    | I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting;   |
| 4. | Taming the – <u>Purity</u> and <u>Propriety</u> – Word-Directed <u>Wardrobes</u> for <u>Women</u> (9-10)  |
|    | in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing, but, which is proper for women professing godliness, with good works.  |
| 5. | Tapering the – Withholding Words to Let the Leaders Lead (11-14)  |
|    | Let a woman learn in silence with all submission. And I do not permit a woman to teach or to have authority over a man, but to be in silence. For Adam was formed first, then Eve. And Adam was not deceived, but the woman being deceived, fell into transgression.  |
| 6. | Training Our Own – <u>Parenting</u> as a <u>Priceless Priority</u> (15; cp. 5:10,14)  |
|    | Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-  |

control.